CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT  
   1-28-16

2. NAME OF CANDIDATE OR COMMITTEE  
   JERRY FOSTER

3. ELECTION DATE  
   3-1-16

4. CAMPAIGN ADDRESS AND PHONE  
   Street or Rural Route  
   1816 LIBERTY LN  
   City  
   GALLATIN  
   State  
   TN  
   Zip Code  
   37066  
   Phone  
   615-533-7740

5. OFFICE SOUGHT (include district number, if applicable)  
   SAME

6. NAME OF POLITICAL TREASURER (may be candidate)  
   JERRY FOSTER

7. CATEGORY OR REPORT (Check one)  
   [ ] FIRST QUARTER  
   [ ] SECOND QUARTER  
   [ ] THIRD QUARTER  
   [ ] FOURTH QUARTER  
   [ ] PRE-PRIMARY  
   [ ] PRE-GENERAL  
   [ ] MID-YEAR  
   [ ] YEAR-END  
   [ ] SUPPLEMENTAL

8. BEGINNING DATE OF REPORTING PERIOD  
   7-1-15

9. ENDING DATE OF REPORTING PERIOD  
   1-15-16

9. (Check one)  
   a. [ ] This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d, 12e, and 12f)
   b. [x] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Signature of candidate  
   JERRY FOSTER  
   1-28-16

   Signature of political treasurer  
   JERRY FOSTER  
   1-28-16

11. WITNESS SIGNATURE  
   Signature of witness  
   ROBIN FOSTER  
   1-28-16

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT  
   FILED $ 0
   b. TOTAL RECEIPTS THIS PERIOD  
   A.M. $ 62,179.00
   c. TOTAL DISBURSEMENTS THIS PERIOD  
   FEB 01, 2016  $ 7,355.01
   d. BALANCE ON HAND (12a. plus 12b. minus 12c)  
   SUTHERLAND COUNTY ELECTION COMMISSION $ 47,323.99
   e. TOTAL LOANS OUTSTANDING  
   $ 0
   f. TOTAL OBLIGATIONS OUTSTANDING  
   $ 0

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**SUMMARY PAGE - CANDIDATE**

13. NAME OF CANDIDATE OR COMMITTEE (In Full)  

**Jeremy Foster**

14. REPORT COVERING THE PERIOD  

FROM: 7-1-15 TO: 1-15-16

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**RECEIPTS**  
15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions ($100 or less from each source this period) ........................................ $ __________

b. Itemized Contributions (over $100 from each source this period) ........................................ $ __________

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ........................................ $ 2,779.00

16. LOANS RECEIVED THIS REPORTING PERIOD ........................................ $ __________

17. INTEREST RECEIVED THIS REPORTING PERIOD ........................................ $ __________

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ........................................ $ 2,779.00

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**DISBURSEMENTS**

19. EXPENDITURES (other than loan payments)

a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline) ........................................ $ 29.40

b. Supplies ........................................ $ 101.11

Total of Expenditures ($100 or less each payee) ........................................ $ 130.51

b. Itemized Expenditures (Over $100 each payee this period) ........................................ $ 2,175.10

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ........................................ $ 2,305.61

20. LOAN REPAYMENTS MADE THIS PERIOD ........................................ $ __________

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ........................................ $ 2,305.61

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**22. IN-KIND CONTRIBUTIONS**

a. Unitemized in-kind contributions ($100 or less from each source this period) ........................................ $ __________

b. Itemized in-kind contributions (over $100 from each source this period) ........................................ $ __________

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ........................................ $ __________

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**23. OBLIGATIONS**

a. Unitemized Obligations Outstanding ($100 or less each) ........................................ $ __________

b. Itemized Obligations Outstanding (Over $100 each) ........................................ $ __________

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ........................................ $ __________
ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   
   John Foster

2. REPORT COVERING THE PERIOD
   FROM: 7-1-15 TO: 1-15-16

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than $100 from any source during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Outstanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td>John</td>
<td>Foster</td>
<td>$2,719.00</td>
<td>$0</td>
<td></td>
<td>$2,719.00</td>
</tr>
</tbody>
</table>

Address:

110 Liberty Ln

City: Gallatin IN

State: TN

Zip Code: 37061

Date of Loan: 1-15-15

Loan Received For:

\- Primary Election

\- General Election

\- Runoff (Local Elections Only)

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

4. Totals for all Loans (complete on last page of itemized loans)

   (Total loans received should also be shown in item 16. on summary page.)
   (Total loan payments should also be shown in item 20. on summary page.)
   (Total outstanding loan balance should also be shown in item 12.e. on front page.)

<table>
<thead>
<tr>
<th>Outstanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td>$6</td>
<td>$2,719.00</td>
<td>$0</td>
<td>$2,719.00</td>
</tr>
</tbody>
</table>

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