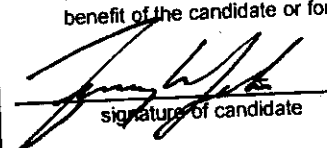
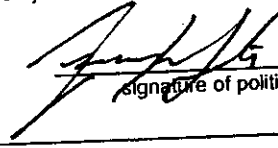
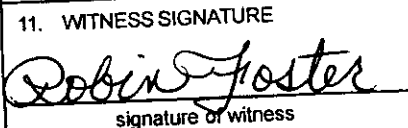
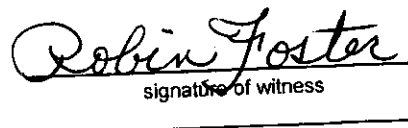
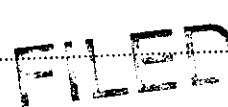


CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

| | | | | | |
|---|--|--|--|-----------------------------------|------------------------|
| 1. DATE OF REPORT 1-28-16 | 2.a. NAME OF CANDIDATE OR COMMITTEE JERRY FOSTER | | | 3. ELECTION DATE 3-1-16 | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | | | | | |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 1816 LIBERTY LN | | City GALLATIN | State TN | Zip Code 37066 | |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route SAME | | City | State | Zip Code 615 5339746 | |
| 5. OFFICE SOUGHT (include district number, if applicable) REGISTER OF DEEDS | | 6. NAME OF POLITICAL TREASURER (may be candidate) JERRY FOSTER | | | |
| 7. CATEGORY OR REPORT (Check one) | | | | | |
| <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL | | | | | |
| 8.a. BEGINNING DATE OF REPORTING PERIOD 7-1-15 | | | 8.b. ENDING DATE OF REPORTING PERIOD 1-15-16 | | |
| 9. (Check one) | | | | | |
| a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) | | | | | |
| b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | | | | | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. | | | | | |
|  signature of candidate | | 1-28-16 date |  signature of political treasurer | | 1-28-16 date |
| 11. WITNESS SIGNATURE | | | | | |
|  signature of witness | | 1-28-16 date |  signature of witness | | 1-28-16 date |
| 12. SUMMARY | | | | | |
| <div style="text-align: center;">  </div> | | | | | |
| a. BALANCE ON HAND LAST REPORT | | \$ 0 | | | |
| b. TOTAL RECEIPTS THIS PERIOD | | + \$ 2,779.00 | | | |
| c. TOTAL DISBURSEMENTS THIS PERIOD | | - \$ 2,305.61 | | | |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | | \$ 473.39 | | | |
| e. TOTAL LOANS OUTSTANDING | | \$ 2,779.00 | | | |
| f. TOTAL OBLIGATIONS OUTSTANDING | | \$ _____ | | | |



ITEMIZED STATEMENT OF LOANS - CANDIDATE

| | | | | | | | | | |
|---|--|-------------|-------------------|--|-----------------------------|--------------------------------|--|--|--|
| 1. NAME OF CANDIDATE OR COMMITTEE <p style="text-align: center; font-size: 1.2em;">JERRY FOSTER</p> | | | | 2. REPORT COVERING THE PERIOD | | | | | |
| | | | | FROM: 7-1-15 | | TO: 1-15-16 | | | |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period) | | | | | | | | | |
| Complete the Following for the Source of the Loan | | | | | | | | | |
| First Name JERRY | | Middle Name | | Outstanding Loan Balance (Beginning of Period) 0 | Loans Received 82,779.00 | Loan Payments 0 | Outstanding Loan Balance (End of Period) 82,779.00 | | |
| Last Name/Organization Name FOSTER | | | | | | | | | |
| Address 1816 LIBERTY LN | | | | Loan Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | Date of Loan 1-11 & 1-25/16 | | | |
| City GALLATIN | | State TN | Zip Code 37066 | <input type="checkbox"/> Runoff (Local Elections Only) | | | | | |
| List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page) | | | | | | | | | |
| First Name | | Middle Name | | First Name | | Middle Name | | | |
| Last Name/Organization Name | | | | Last Name/Organization Name | | | | | |
| Address | | | | Address | | | | | |
| City | | State | Zip Code | City | | State | Zip Code | | |
| Amount Guaranteed Outstanding | | | | Amount Guaranteed Outstanding | | | | | |
| First Name | | Middle Name | | First Name | | Middle Name | | | |
| Last Name/Organization Name | | | | Last Name/Organization Name | | | | | |
| Address | | | | Address | | | | | |
| City | | State | Zip Code | City | | State | Zip Code | | |
| Amount Guaranteed Outstanding | | | | Amount Guaranteed Outstanding | | | | | |
| First Name | | Middle Name | | First Name | | Middle Name | | | |
| Last Name/Organization Name | | | | Last Name/Organization Name | | | | | |
| Address | | | | Address | | | | | |
| City | | State | Zip Code | City | | State | Zip Code | | |
| Amount Guaranteed Outstanding | | | | Amount Guaranteed Outstanding | | | | | |
| First Name | | Middle Name | | First Name | | Middle Name | | | |
| Last Name/Organization Name | | | | Last Name/Organization Name | | | | | |
| Address | | | | Address | | | | | |
| City | | State | Zip Code | City | | State | Zip Code | | |
| Amount Guaranteed Outstanding | | | | Amount Guaranteed Outstanding | | | | | |
| First Name | | Middle Name | | First Name | | Middle Name | | | |
| Last Name/Organization Name | | | | Last Name/Organization Name | | | | | |
| Address | | | | Address | | | | | |
| City | | State | Zip Code | City | | State | Zip Code | | |
| Amount Guaranteed Outstanding | | | | Amount Guaranteed Outstanding | | | | | |
| 4. Totals for all Loans (complete on last page of itemized loans) | | | | Outstanding Loan Balance (Beginning of Period) | Loans Received | Loan Payments | Outstanding Loan Balance (End of Period) | | |
| (Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e, on front page.) | | | | 0 | 82,779.00 | 0 | 82,779.00 | | |

