CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT  
   July 15, 2015

2. NAME OF COMMITTEE  
   CITIZENS FOR A CIVIC COMMUNITY

2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)  
   CCC PAC

3. ADDRESS AND PHONE  
   Street or Rural Route  
   City  
   State  
   Zip Code  
   Phone  
   L 8 WYNNER ME  
   HENDERSONVILLE, TN  37075  
   615 884-2600

4. TYPE OF CANDIDATES SUPPORTED  
   STATE PUBLIC OFFICE  
   LOCAL PUBLIC OFFICE  
   BOTH [X]

5.A. NAME OF POLITICAL TREASURER  
   CHARLES KIMBROUGH, SR.

5.B. DATE APPOINTED  
   4-2-14

6. CATEGORY OR REPORT (Check one)  
   FIRST QUARTER  
   SECOND QUARTER  
   THIRD QUARTER  
   FOURTH QUARTER  
   PRE-PRIMARY  
   PRE-GENERAL  
   MID-YEAR SUPPLEMENTAL  
   YEAR-END SUPPLEMENTAL

7. A BEGINNING DATE OF REPORTING PERIOD  
   JAN 16, 2015

7.B. ENDING DATE OF REPORTING PERIOD  
   JUNE 30, 2015

8. (Check one)  
   A. [X] This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)

   B. [ ] This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   [Signature of political treasurer]  
   [Date] 7.7.15

9. WITNESS SIGNATURE  
   [Signature of witness]  
   [Date] 2.7.15

10. SUMMARY
   a. BALANCE ON HAND LAST REPORT ........................................... $ 200.00
   b. TOTAL RECEIPTS THIS PERIOD ........................................... $ —
      A.M.  
      P.M.  
      JUL 07 2015
   c. TOTAL DISBURSEMENTS THIS PERIOD ..................................... $ —
   d. BALANCE ON HAND (10a. plus 10b. minus 10c.) .................. $ 200.00
   e. TOTAL LOANS OUTSTANDING ............................................. $ —
   f. TOTAL OBLIGATIONS OUTSTANDING ..................................... $ —
### SUMMARY PAGE - PAC

**CITIZENS FOR A CIVIL COMMUNITY**

**REPORT COVERING THE PERIOD**

**FROM 1-16-15 TO 6-30-15**

**RECEIPTS**

13. CONTRIBUTIONS (other than loans and interest)

   a. Unitemized Contributions ($100 or less from each source this period) ........................................ $ 
   b. Itemized Contributions (over $100 from each source this period) ........................................ $ 
   c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 13.a. and 13.b.) ................................ $ 

14. LOANS RECEIVED THIS REPORTING PERIOD ................................................................. $ 

15. INTEREST RECEIVED THIS REPORTING PERIOD .......................................................... $ 

16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in item 10.b.) ......................... $ 

**DISBURSEMENTS**

17. EXPENDITURES (other than loan payments)

   a. Unitemized Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

   $ 
   $ 
   $ 
   $ 
   $ 
   $ 
   $ 
   $ 

   Total of Expenditures ($100 or less each payee) .................................................. $ 

   b. Itemized Expenditures (over $100 each payee this period) ........................................ $ 

   c. Independent Expenditures ......................................................................................... $ 

   d. TOTAL EXPENDITURES (other than loan repayments)(add 17.a., 17.b. and 17.c.) ........................ $ 

18. LOAN REPAYMENTS MADE THIS PERIOD ................................................................. $ 

19. TOTAL DISBURSEMENTS (add 17.d. and 18.) (must be shown in item 10.c.) ......................... $ 

**20. IN-KIND CONTRIBUTIONS**

   a. Unitemized in-kind contributions ($100 or less from each source this period) .......... $ 

   b. Itemized in-kind contributions (over $100 from each source this period) ................ $ 

   c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.) ........ $ 

**21. LOANS**

   LOANS OUTSTANDING (must be shown in item 10.e.) .................................................. $ 

**22. OBLIGATIONS**

   a. Unitemized Obligations Outstanding ($100 or less each) ........................................ $ 

   b. Itemized Obligations Outstanding (Over $100 each) ................................................. $ 

   c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown in item 10.f.) $ 

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