CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

AM PM FILED OCT 13 2026 SUMNER COUNTY ELECTION COMMISSION

1. Date: 10/11/26 2.a. Candidate or Committee Name: Baker Ring for Commission
2.b. If Committee, Name of Candidate: Baker Rings 3. Election Date: 8/6/26
4. Campaign Address: 461 Brady Ln
City: Gallatin State: TN Zip Code: 37066 Phone: 615-585-6819
5. Candidate Home Address: 461 Brady Ln
City: Gallatin State: TN Zip Code: 37066 Phone: 615 585-6819
Candidate Email Address: bring@comcast.net
6. Office Sought: (include district number, if applicable) County Commission, Dist 8
7. Name of Political Treasurer (may be candidate): Baker Ring
Political Treasurer Email Address: bring@comcast.net

8. Category or Report: (check one)

☐ First Quarter ☐ Second Quarter ☒ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General
☐ Mid-Year Supplemental ☐ Year-End Supplemental ☐ Runoff Election

9. Reporting Period: Start Date: 7/28/26 End Date: 9/30/26

10. Detailed Disclosure: (Check one)

☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)

☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Baker D Ring — Candidate Signature — 10/13/26 — Date
Baker D Ring — Political Treasurer Signature — 10/13/26 — Date
Joya Green — Witness Signature — 10/13/26 — Date
Joya Green — Witness Signature — 10/13/26 — Date

12. Summary:

a.	Balance On Hand Last Report	$ 6586.90
b.	Total Receipts This Period	$
c.	Total Disbursements This Period	$ 2869.75
d.	Balance On Hand (12.a. plus 12.b. minus 12.c.)	$ 3717.15
e.	Total Loans Outstanding	$
f.	Total Obligations Outstanding	$

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Baker Ring for Commissioner

14. Reporting Period: Start Date: 7/28/26 End Date: 9/30/26

15. Receipts:

a. Unitemized Contributions ($100 or less from each source this period) ..... $ 0
(Note: Effective January 16, 2023, Unitemized Contributions are capped at $2,000. See *Instructions* for more information.)

b. Itemized Contributions (over $100 from each source this period) ..... $ 0

c. Loans Received This Reporting Period ..... $ 0

d. Interest Received This Reporting Period ..... $ 0

e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) ..... $ 0

16. Disbursements:

a. Total Expenditures (other than loan payments) ..... $ 2869.75
(Note: Effective January 16, 2023, all expenditures must be itemized.)

b. Loan Repayments Made This Period ..... $ 0

c. Total Obligation Payments Made This Period ..... $ 0

d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.) ..... $ 0

17. In-Kind Contributions:

a. Unitemized In-Kind Contributions Received This Period ..... $ 0

b. Itemized In-Kind Contributions Received This Period ..... $ 0

c. Total In-Kind Contributions Received This Period ..... $ 0

18. Obligations:

a. Total Obligations Outstanding (must be shown in item 12.f.) ..... $ 0

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Baker Ring for County Commissio

2. Reporting Period: Start Date: 7/28/26 End Date: 9/30/26

3. Total campaign expenditures from preceding page (enter $0 if first page) $ 0

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Fox Printing and Mailing **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 931 Old Lebanon Dirt Rd City: Hermitage State: TN Zip Code: 37076

Purpose of Expenditure: Mailers

Amount of Expenditure: $ 1655.44 Date of Expenditure: $ 7/31/26

Business or Organization Name: Prince St Pizza **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 123 Prince st City: Gallatin State: TN Zip Code: 37066

Purpose of Expenditure: Lund for Volunteers

Amount of Expenditure: $ 40.60 Date of Expenditure: $ 8/7/26

Business or Organization Name: Kroger **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 845 Nashville PK City: Gallatin State: TN Zip Code: _____

Purpose of Expenditure: Gift Cards for Volunteers

Amount of Expenditure: $ 300.00 Date of Expenditure: $ 7/9/26

Business or Organization Name: Parthenon Strategies **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 60 Music Sq East City: Nashville State: TN Zip Code: 37203

Purpose of Expenditure: Text Messages

Amount of Expenditure: $ 73.71 Date of Expenditure: $ 8/11/26

Business or Organization Name: First Presbyterian Church Preschool **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 350 W. Main St City: Gallatin State: TN Zip Code: 37066

Purpose of Expenditure: Donation for Cribs

Amount of Expenditure: $ 400.00 Date of Expenditure: $ 8/30/26

Total Expenditures: $ 2469.75

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Baker Ring for County Commission

2. Reporting Period: Start Date: 7/28/26 End Date: 9/30/26

3. Total campaign expenditures from preceding page (enter $0 if first page) $ 2469.75

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Bart Bagsby for City Council **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 1628 Long Hollow PK City: Gallatin State: TN Zip Code: 37066

Purpose of Expenditure: Contribution

Amount of Expenditure: $ 50.00 Date of Expenditure: $ 9/20/26

Business or Organization Name: John Beltran for City Council **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 1721 Boardwalk PL City: Gallatin State: TN Zip Code: 37066

Purpose of Expenditure: Contribution

Amount of Expenditure: $ 50.00 Date of Expenditure: $ 9/20/26

Business or Organization Name: GHS Quarterback Club **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 760 Dan Kenon Rd City: Gallatin State: TN Zip Code: 37066

Purpose of Expenditure: Contribution

Amount of Expenditure: $ 300.00 Date of Expenditure: $ 8/10/26

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: ____ Zip Code: _____

Purpose of Expenditure: _____

Amount of Expenditure: $ _____ Date of Expenditure: $ _____

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: ____ Zip Code: _____

Purpose of Expenditure: _____

Amount of Expenditure: $ _____ Date of Expenditure: $ _____

Total Expenditures: $ 2869.75

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)