CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. Date: 7-28-26 2.a. Candidate or Committee Name: Andy Lacy

2.b. If Committee, Name of Candidate: _____ 3. Election Date: 2026

4. Campaign Address: 184 Bush Lane

City: Gallatin State: TN Zip Code: 37066 Phone: 615-502-5515

5. Candidate Home Address: SAME

City: _____ State: _____ Zip Code: _____ Phone: _____

Candidate Email Address: alacy777@yahoo.com

6. Office Sought: (include district number, if applicable) School Board 11

7. Name of Political Treasurer (may be candidate): myself

Political Treasurer Email Address: _____

8. Category or Report: (check one)

☐ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☑ Pre-General

☐ Mid-Year Supplemental ☐ Year-End Supplemental ☐ Runoff Election

9. Reporting Period: Start Date: 7-1-2026 End Date: 7-27-2026

10. Detailed Disclosure: (Check one)

☑ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)

☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Andy Lacy	7-28-26	Andy Lacy	7-28-26
Candidate Signature	Date	Political Treasurer Signature	Date
Mardi Green	7/28/26	Mardi Green	7/28/26
Witness Signature	Date	Witness Signature	Date

12. Summary:

FILED
AM PM
JUL 29 2026
SUMNER COUNTY
ELECTION COMMISSION

a.	Balance On Hand Last Report	$ 6.10
b.	Total Receipts This Period	$ 0
c.	Total Disbursements This Period	$ 0
d.	Balance On Hand (12.a. plus 12.b. minus 12.c.)	$ 6.10
e.	Total Loans Outstanding	$ —
f.	Total Obligations Outstanding	$ —