CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

1. Date: 10/14/24 2.a. Candidate or Committee Name: Grant Scramuzza

2.b. If Committee, Name of Candidate: _____ 3. Election Date: Nov 3

4. Campaign Address: 108 Cambria dr

City: White House State: TN Zip Code: 37188 Phone: 931 241 7410

5. Candidate Home Address: 108 Cambria

City: White House State: TN Zip Code: 37188 Phone: 931 241 7410

Candidate Email Address: precisionexteriorcleaning tn@gmail.com

6. Office Sought: (include district number, if applicable) Alderman Ward 3

7. Name of Political Treasurer (may be candidate): Grant Scramuzza

Political Treasurer Email Address: precisionexteriorcleaningtn@gmail.com

8. Category or Report: (check one)

☐ First Quarter ☐ Second Quarter ☑ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General

☐ Mid-Year Supplemental ☐ Year-End Supplemental ☐ Runoff Election

9. Reporting Period: Start Date: July 1 End Date: Sept 30

10. Detailed Disclosure: (Check one)

☑ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)

☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Candidate Signature	Date	Political Treasurer Signature	Date
	10/14/2026		10/14/2026

Witness Signature	Date	Witness Signature	Date
	10/14/24		10-14-24

12. Summary:

a.	Balance On Hand Last Report	$ 0
b.	Total Receipts This Period	$ 632.25
c.	Total Disbursements This Period	$ 0
d.	Balance On Hand (12.a. plus 12.b. minus 12.c.)	$ 632.25
e.	Total Loans Outstanding	$
f.	Total Obligations Outstanding	$

FILED AM PM OCT 14 2026 SUMNER COUNTY ELECTION COMMISSION