CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

| For Single-Cand | |
|--|--|
| 1. DATE OF REPORT 2.a. NAME OF CANE | DIDATE OR COMMITTEE |
| January 15, 2016 >eff Col | ter for Mayor 3. ELECTION DATE |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | November 8, 2016 |
| Jeff Coker | /Vovember 0, 2016 |
| 4.a. CAMPAIGN ADDRESS AND PHONE | State Zip Code Phone |
| Street or Rural Route City | TN 37077 615-822-8472 |
| P.O. Box 471 Hendesonville | 114 37011 613 032 01.10 |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City | State Zip Code Phone |
| 124 Detton Grale Hendersanille | TN 37075 615-822-8472 |
| The state of the s | NAME OF POLITICAL TREASURER (may be candidate) |
| Mayor of Hendersonville | Tim Bewley |
| 7. CATEGORY OR REPORT (Check one) | |
| | PRE- PRE- MID-YEAR YEAR-END |
| FIRST SECOND THIRD FOURTH QUARTER QUARTER QUARTER | PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL |
| 8.a. BEGINNING DATE OF REPORTING PERIOD | 8.b. ENDING DATE OF REPORTING PERIOD |
| July 1, 2015 | January 15, 2016 |
| 9. (Check one) | |
| a. This campaign is exempt from detailed disclosure because tures total \$1,000 or less for this reporting period. (Complete tures) | contributions (including in-kind) received total \$1,000 or less AND expendite items 12d., 12e. and 12f.) |
| tures total 4 (per state of the period of the period disclose | sure because contributions (including in-kind) received total more than \$1,000 |
| b. This campaign is required to file a detailed illiaridal discount and/or expenditures total more than \$1,000 for this reporting | ng period. |
| I/we do solemnly swear or affirm that the information contained accurate accounting of campaign contributions and expenditures Financial Disclosure Act. Additionally, I/we swear or affirm that is benefit of the candidate or for any other nonpolitical purpose as a small purpose. 1 1 1 1 1 1 1 1 1 | in this campaign financial disclosure report is true and that this report is an required to be reported by the candidate committee by the Campaign to campaign contributions have been expended for the personal financial defined by the federal internal revenue code. |
| 11. WITNESS SIGNATURE Katie Coker 1 15 11 signature of witness date | Katie Coler 115/11 |
| 12. SUMMARY | N/A |
| a. BALANCE ON HAND LAST REPORT | P.M. \$ 66, 700.00 |
| b. TOTAL RECEIPTS THIS PERIOD | *************************************** |
| c. TOTAL DISBURSEMENTS THIS PERIODA.M | SULL SON |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | 3 COUNTY 5 66,700. € COMMISSION 50,000. € |
| e. TOTAL LOANS OUTSTANDINGELECTION | <u>, SØ,€00.≅</u> |
| f. TOTAL OBLIGATIONS OUTSTANDING | (O. <u>20</u> |
| 1 | |

SUMMARY PAGE - CANDIDATE

| Mayor of Houldson of the Receipts RECEIPTS a. Uniternized Contributions (\$100 or less from each source this period) b. Iternized Contributions (\$100 or less from each source this period) c. TOTAL CONTRIBUTIONS (other than loans and interest) (add 15.b.) c. TOTAL CONTRIBUTIONS (other than loans and interest) (add 15.b.) f. LOANS RECEIVED THIS REPORTING PERIOD f. LOANS RECEIVED THIS REPORTING PERIOD f. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) f. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) g. EXPENDITURES (other than loan payments) a. Expenditures (\$100 or less each payee this period) (must be listed by category e.g., printing, postage, gasoline) S. S | 13. NAME OF CANDIDATE OR COMMITTEE (In Full) | 14. REPORT COVERING THE PERIOD |
|--|--|------------------------------------|
| RECEIPTS 15. CONTRIBUTIONS (other than loans and interest) a. Unitermized Contributions (\$100 or less from each source this period) | | |
| b. Itemized Contributions (over \$100 from each source this period) | RECEIPTS | |
| b. Itemized Contributions (over \$100 from each source this period) | a. Unitemized Contributions (\$100 or less from each source this period) | s <u>O, 00</u> |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ \frac{16}{16} , 700.0 | b. Itemized Contributions (over \$100 from each source this period) | s <u>/6, /00, =</u> |
| 16. LOANS RECEIVED THIS REPORTING PERIOD | c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) | \$ <u>76,700</u> |
| 17. INTEREST RECEIVED THIS REPORTING PERIOD 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) 19. EXPENDITURES (other than loan payments) a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline) \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 16. LOANS RECEIVED THIS REPORTING PERIOD | \$ <u>50,000.**</u> |
| 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) | 17. INTEREST RECEIVED THIS REPORTING PERIOD | s <u>Ø. S</u> |
| DISBURSEMENTS 19. EXPENDITURES (other than loan payments) a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline) \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) | s <u>66, 700.99</u> |
| a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline) \$ \$ \$ \$ \$ \$ \$ Total of Expenditures (\$100 or less each payee) b. Itemized Expenditures (Over \$100 each payee this period) c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) 20. LOAN REPAYMENTS MADE THIS PERIOD 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) 22. IN-KIND CONTRIBUTIONS a. Unitemized in-kind contributions (\$100 or less from each source this period) b. Itemized in-kind contributions (over \$100 from each source this period) c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ \$ 559, 24 23. OBLIGATIONS a. Unitemized Obligations Outstanding (\$100 or less each) b. Itemized Obligations Outstanding (\$100 or less each) b. Itemized Obligations Outstanding (\$100 or less each) | | |
| S S S S S S S Total of Expenditures (\$100 or less each payee) b. Itemized Expenditures (Over \$100 each payee this period) c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) 20. LOAN REPAYMENTS MADE THIS PERIOD 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) 22. IN-KIND CONTRIBUTIONS a. Unitemized in-kind contributions (\$100 or less from each source this period) b. Itemized in-kind contributions (over \$100 from each source this period) c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) 5. 539.29 23. OBLIGATIONS a. Unitemized Obligations Outstanding (\$100 or less each) b. Itemized Obligations Outstanding (\$100 or less each) 5. 0. 00 5. 0. 00 5. 0. 00 5. 0. 00 5. 0. 00 5. 0. 00 5. 0. 00 5. 0. 00 5. 0. 00 5. 0. 00 5. 0. 00 6. 0. 00 6. 0. 00 6. 0. 00 6. 0. 00 7. 00 8. 0. 00 9. 0 | 19. EXPENDITURES (other than loan payments) | |
| S S S S Total of Expenditures (\$100 or less each payee) b. Itemized Expenditures (Over \$100 each payee this period) c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) 20. LOAN REPAYMENTS MADE THIS PERIOD 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) 3. D 3. | a. Expenditures (\$100 or less each payee this period) (must be listed by category - | e.g., printing, postage, gasoline) |
| S S S S Total of Expenditures (\$100 or less each payee) b. Itemized Expenditures (Over \$100 each payee this period) c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) 20. LOAN REPAYMENTS MADE THIS PERIOD 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) 3. Unitemized in-kind contributions (\$100 or less from each source this period) 4. Unitemized in-kind contributions (\$100 or less from each source this period) 5. Sign. 24 6. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) 8. Sign. 24 23. OBLIGATIONS a. Unitemized Obligations Outstanding (\$100 or less each) b. Itemized Obligations Outstanding (\$100 or less each) 5. D. 20 C. 20 D. 20 | <u> </u> | |
| \$ S Total of Expenditures (\$100 or less each payee) | <u> </u> | <u></u> |
| \$ S Total of Expenditures (\$100 or less each payee) | \$ | |
| Total of Expenditures (\$100 or less each payee) | \$ | |
| Total of Expenditures (\$100 or less each payee) | \$ | |
| Total of Expenditures (\$100 or less each payee) | \$ | |
| Total of Expenditures (\$100 or less each payee) | \$ | |
| b. Itemized Expenditures (Over \$100 each payee this period) \$\text{\text{\chi}} \\ \text{\chi} | \$ | |
| b. Itemized Expenditures (Over \$100 each payee this period) \$\text{\text{\chi}} \\ \text{\chi} | \$ | |
| b. Itemized Expenditures (Over \$100 each payee this period) \$\text{\text{\chi}} \\ \text{\chi} | | |
| c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) 20. LOAN REPAYMENTS MADE THIS PERIOD | Total of Expenditures (\$100 or less each payee) | \$ <u></u> |
| 20. LOAN REPAYMENTS MADE THIS PERIOD | b. Itemized Expenditures (Over \$100 each payee this period) | s <u>O. =</u> |
| 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) 22. IN-KIND CONTRIBUTIONS a. Unitemized in-kind contributions (\$100 or less from each source this period)\$ b. Itemized in-kind contributions (over \$100 from each source this period)\$ 559.24 c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)\$ 23. OBLIGATIONS a. Unitemized Obligations Outstanding (\$100 or less each) | | |
| 22. IN-KIND CONTRIBUTIONS a. Unitemized in-kind contributions (\$100 or less from each source this period)\$ b. Itemized in-kind contributions (over \$100 from each source this period)\$ c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)\$ 23. OBLIGATIONS a. Unitemized Obligations Outstanding (\$100 or less each) | 20. LOAN REPAYMENTS MADE THIS PERIOD | \$ <u>O</u> • • • |
| 22. IN-KIND CONTRIBUTIONS a. Unitemized in-kind contributions (\$100 or less from each source this period)\$ b. Itemized in-kind contributions (over \$100 from each source this period)\$ c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)\$ 23. OBLIGATIONS a. Unitemized Obligations Outstanding (\$100 or less each) | 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) | \$ <u>O. &</u> |
| b. Itemized in-kind contributions (over \$100 from each source this period) \$559.29 c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$559.29 23.OBLIGATIONS a. Unitemized Obligations Outstanding (\$100 or less each) \$0.00 b. Itemized Obligations Outstanding (Over \$100 each) \$0.00 | 1 | • |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 33 /1.29 23. OBLIGATIONS a. Unitemized Obligations Outstanding (\$100 or less each) \$ 0.00 b. Itemized Obligations Outstanding (Over \$100 each) \$ 0.00 | a. Unitemized in-kind contributions (\$100 or less from each source this period) | \$ |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 33 /1.29 23. OBLIGATIONS a. Unitemized Obligations Outstanding (\$100 or less each) \$ 0.00 b. Itemized Obligations Outstanding (Over \$100 each) \$ 0.00 | b. Itemized in-kind contributions (over \$100 from each source this period) | \$ <u>559.24</u> |
| 23. OBLIGATIONS a. Unitemized Obligations Outstanding (\$100 or less each) | c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 2 | (2.b.)s <u>359.29</u> |
| a. Unitemized Obligations Outstanding (\$100 or less each) | | - |
| b. Itemized Obligations Outstanding (Over \$100 each) | a. Unitemized Obligations Outstanding (\$100 or less each) | \$ <u>0.00</u> |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.)\$ | b. Itemized Obligations Outstanding (Over \$100 each) | s <u>O. 00</u> |
| · · · · · · · · · · · · · · · · · · · | a TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i | item 12.f.)\$ <u>O. 00</u> |

| NAME OF CANDIDATE OR COMMITTEE | | 2. REPORT COVE | RING THE PERIOD |
|---|--|--|-------------------------|
| Je & Coken for M | ayor | FROM: 7/1/15 | TO: //5//6 |
| TOTAL ITEMIZED CAMPAIGN CONTRIBUT | TONG TROM PRECEDING PAGE | (enter \$0 if first itemized page) | \$10,00 |
| TOTAL ITEMIZED CAMPAIGN CONTRIBUT | ON TEMPED CONTRIBUTION (CO | htributions totaling more than \$100 from any contribute | r) |
| | Middle Name | Contribution Received For: | Amount of Contribution |
| Jere | | Primary Election General Election | H1500 00 |
| I Name/Organization Name | <u>, </u> | Primary Election 25 General Election | \$ 1,500.00 |
| Ervin | | Runoff (Local Elections Only) | 1 |
| Gress 4200 Arundel Ct. | | | Aggregate This Election |
| Nashville | State Zip Code 37215 | Date of Contribution | Aggregate the control |
| occupation Retired | | 12/24/15 | \$1,500,00 |
| nploye: | | | A |
| irst Name | Middle Name | Contribution Received For: | Amount of Contribution |
| Hnely | | Primary Election General Election | \$1,500.00 |
| est Name/Organization Name, | | | 1,300, = |
| | · Sto 1-261 | Runoff (Local Elections Only) | |
| ddress 5201 Kingston Pika | | Date of Contribution | Aggregate This Election |
| My Knoxville | 7N Zpcode 7N 37919 | <u>.</u> | 4. |
| Docupation Financial Services | | 12/24/15 | \$1,500.00 |
| Self-Employed | | | |
| | Widdle Name | Contribution Received For: | Amount of Contribution |
| Terst Name De vil Last Name/Organization Name | 2, | Primary Election General Election | dicase |
| Sahasaa | | Oaks | \$1,500.00 |
| Address C2= (1) | 1 / 201 | Runoff (Local Elections Only) | |
| Address 522 Gresg Rut | State Zip Code 37909 | Date of Contribution | Aggregate This Election |
| Cocupation Co | 1/1/3/10/ | 1 | \$1,500.00 |
| Manager | | 1/5/16 | |
| Employer JPM Manage | ment Group | | |
| 3 Prof Polaringe | | Contribution Received For: | Amount of Contribution |
| First Name /im | Middle Name | | 1,, |
| Last Name/Organization Name | | Primary Election General Election | \$150.00 |
| Bewley | | Runoff (Local Elections Only) | |
| Address 103 Wickham | | | Aggregate This Election |
| CHY Hendersonville | State 7 ZipCode 77075 | Date of Contribution | Aggregate ins crector |
| Occupation Banker | 1 - 1 | 1/5/16 | \$150,00 |
| Employer SunTrust Bank | د | | |
| 5. TOTAL ITEMIZED CONTRIBUTIONS | | | \$4,650 |
| (Carry fragget to them 3, of next page if additional s | ages of this form are used.) | | 107,65U |
| (If this is the last page of contributions, this amount | must be shown in Rem 150. Of Summery.) | | |

| 1. NAME OF CANDIDATE OR COMMITTEE | | | REPORT COVER | ING THE PERIOD |
|--|------------------------------|-----------------------------------|--------------------------------|-------------------------|
| Jeff Coker for Ma | yo ∕ | | FROM: 7/1/15 | TO: //15/16 |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTION | | E (enter \$0 if first itemized p | age) | Amayin 1,650.00 |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EA | CH ITEMIZED CONTRIBUTION (CO | ontributions totaling more than t | 100 from any contributor |) |
| | Middle Name | Contribution Received For. | | Amount of Contribution |
| Lasi Name/Organization Name | | Primary Election | General Election | \$1,500,00 |
| Address III Day 1 | | Runoff (Local Election | is Only) | , |
| Address /14 Doral Lane | State Zip Code 37075 | Date of Contribution | | Aggregate This Election |
| | 7~ 57075 | 1/7/16 | • | \$1,500.00 |
| Cocupation Homemaker Employer | | // // // | , | 1 |
| Capacita | | | | |
| First Name Robert | Middle Name | Contribution Received Fo | _ | Amount of Contribution |
| Lest Name/Organization Name Garre H | | Primary Election | General Election | \$1,500.00 |
| Address ZOZI Crencon I | hve | Runoff (Local Election | ns Only) | |
| City Appolle Haville | State 70 72 370 72 | Date of Contribution | | Aggregate This Election |
| Occupation Retired | | 1/12/1 | \$1,500.00 | |
| Employer | | 1 ' | | |
| First Name Harrieff | Viiddle Name | Contribution Received Fo | r. | Amount of Contribution |
| Last Name/Organization Name | | Primary Election | General Election | \$1,500.00 |
| Garrett Address | | Runoff (Local Election | ons Only) | |
| 2021 Crencor Dr | State Zip Code | Date of Contribution | | Aggregate This Election |
| Chy GoodlettsWle | 72 37072 | | | |
| Occupation Refired | | 1/12/16 | | \$1,500.00 |
| Employer | | | | |
| First Name Michael | Middle Name | Contribution Received For | | Amount of Contribution |
| Last Name/Organization Name | | Primary Election | General Election | \$1,500.00 |
| | Cl (103 | Runoff (Local Electi | ons Only) | |
| 5/1)/ (Gnes700 V.V | 10 Ste. 6-176 | | | |
| SZOT Kingston Vik | 1e, Ste. 6-193 | Date of Contribution | | Aggregate This Election |
| Chy Knoxnille | 10,5tc.6-193 190/39919 | | | Aggregate This Election |
| City Knownille Occupation Manager | ₩ 3°7919 | Date of Contribution | | 1, |
| City Knownile Occupation Manager | #W 39919 | | | 1, |

| 1. NAME OF CANDIDATE OR COMMITTEE | Mayas | | 2. REPORT COVER FROM: 7/1/15 | TO: 1/15-//6 |
|--|---------------------------|---|----------------------------------|-------------------------|
| Jeff Coker for | | 000000000000000000000000000000000000000 | | Amount |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTI | ONS FROM PRECEDING PAGE | E (enter \$0 it tirst itemized p | age) 100 from any contributor | #10,650 |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EA | Middle Name | Contribution Received For: | Too Roll tily College | Amount of Contribution |
| Richard | R | Primary Election | Congral Election | 4 |
| Last Name/Organization Name | | Primary Election 45 | A Callelat Claryou | \$1,500.00 |
| Address 143 Walton Trace | South | Runoff (Local Election | is Only) | |
| | State Zip Code 370 75 | Date of Contribution | | Aggregate This Election |
| Occupation Insurance | | 1/14/16 | , , | \$1,500.00 |
| Coker, Wolfe & As | socites | | | |
| S-then A. | Middle Name | Contribution Received For | | Amount of Contribution |
| Last Name/Organization Name Loker | | Primary Election | General Election | #1 000 00 |
| Address 1/12 / 1 / T | 2 4 | Runoff (Local Election | ns Only) | \$1,500.00 |
| 145 Walton Maces | State , Zip Code | Date of Contribution | | Aggregate This Election |
| | State ZipCode 37075 | , . | | 4100000 |
| Occupation Lab Tech | | 1/14/16 | | \$1,500.00 |
| Employer Summit Medical | | <u> </u> | | |
| First Name 54500 | Viiddle Name | Contribution Received Fo | c | Amount of Contribution |
| Last Name/Organization Name | | Primary Election | General Election | \$750.00 |
| Snyder | | Runoff (Local Election | ons Only) | |
| 103 Kiverchase U | 120000 | Date of Contribution | | Aggregate This Election |
| CHY Hendersonville | 37075 Zip Code 37075 | | | 4 |
| Occupation Mechanical Engine | er | 1/15/16 | • | \$ 750,00 |
| Employer TVA | | | | |
| First Name | Middle Name | Contribution Received For: | | Amount of Contribution |
| Last Name/Organization Name Pennessa /cer | <u> </u> | Primary Election | General Election | \$250.00 |
| Address 106 English Cour | | Runoff (Local Election | ons Only) | 10000. |
| Oth. | Sue ZipCode 3 70 7C | Date of Contribution | | Aggregate This Election |
| + PTF A (VE/SDA-A III | ['//\/ \C //\) /(| | | i |
| Occupation Paraleas | 1/1/ 5/0/5 | 1/1-/11 | | \$250 00 |
| Occupation Paralegal | | 1/15/16 | | \$250.00 |
| Occupation Paralegal Employer Federal Defender | 7075 | 1/15/16 | | \$250.00 |
| Occupation Paralegal | s of this form are used.) | 1/15/16 | | \$250.00 |

| 1. NAME OF CANDIDATE OR COMMITTEE | | | 2. REPORT COVER | |
|--|--------------------------------------|------------------------------------|--|-------------------------|
| Jeff Coker for M | layor | | FROM: 7/1/15 | |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTI | · • | E (enter \$0 if first itemized p | age) | Agrount 650.00 |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EA | CH ITEMIZED CONTRIBUTION (co | ontributions totaling more than \$ | 100 from any contributor |) |
| First Name Gree | Middle Name | Contribution Received For: | - | Amount of Contribution |
| Lasi Name/Organization Name | | Primary Election 🔑 | General Election | \$150.00 |
| Address /// Chickamauge | 2 Drive | Runoff (Local Election | as Only) | |
| Chy Hadesomille | State Zp Code 37075 | Date of Contribution | | Aggregate This Election |
| Occupation Financial Advisor | V | 1/15/ | 16 | \$150.00 |
| Employer Capital Financial | Good | · | | |
| First Name Vancssa | Middle Name | Contribution Received For | | Amount of Contribution |
| Last Name/Organization Name Sill(wood) | | Primary Election 💃 | | \$250.00 |
| Address 104 Hidden Lake | Court | Runoff (Local Electio | ns Only) | |
| CHY Handesonith | State Zip Code 37075 | Date of Contribution | | Aggregate This Election |
| Occupation flome maker | | 1/15/16 | | \$250.00 |
| Employer | · | | _ | |
| First Name Ray | Middle Name | Contribution Received For | <u>. </u> | Amount of Contribution |
| Last Name/Organization Name | | Primary Election | General Election | \$1,500.00 |
| Address /14 Dorel Lane | | Runoff (Local Election | 7- /- | |
| City Haclesonille | State Zip Code 770 75 | Date of Contribution | | Aggregate This Election |
| Occupation Insurance | | 1/15/16 | | \$1,500.00 |
| Coker, Wolfe & Asso | cicles | | | |
| First Name Ann | Middle Name | Contribution Received For: | n- | Amount of Contribution |
| Last Name/Organization Name | | Primary Election | , | \$150.00 |
| Address 277 Chipqway | | Runoff (Local Election | ons Only) | |
| Cay Ballatin | State Zip Code 3 70 66 | Date of Contribution | | Aggregate This Election |
| Occupation Retired | <u></u> | 1/15/16 | | \$150.00 |
| Employer | | | | |
| 5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to flem 3. of next page If additional pages | | | , | \$16,700.00 |
| (if this is the last page of contributions, this amount mus | t be shown in item 15h. of summary 1 | | , | 1 ' ' / |

| A NAME OF CANDIDATE OR COMMITTEE | | 2. REPORT COVE | |
|--|--|--|-----------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE | Mayor | FROM:-7/1/15 | TO: ///5//6 |
| 3. TOTAL ITEMIZED IN-KIND CONTRIBUT | • | enter \$0 if first itemized page) | \$0.00 |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR | EACH ITEMIZED IN-KIND CONTRIBU | TION (in-kind contributions totaling more than \$100 from any co | ntributor during the period) |
| First Name | Middle Name | In-Kind Contribution Received For: | Value of In-Kind Contribution |
| Last Name/Organization, Mame | | Primary Election Seneral Election | \$50,00 |
| Coker | | Runoff (Local Elections Only) | Aggregate this Election |
| Address 124 Dalton Cinc | | Date of in-Kind Contribution 9/24/15 | \$50, == |
| City Hadersonville Occupation Employ | 7N 37075 | Description of In-Kind Contribution | 11 1 1/11 110 |
| Occupation Employs | ker Wolfe! Associates | Event Location Rental | -Winston Mills HUP |
| Insurance Co | | In-Kind Contribution Received For: | Value of In-Kind Contribution |
| First Name Scff | Middle Name | Primary Election General Election | \$211.39 |
| Last Name/Organization Name | | Runoff (Local Elections Only) | |
| Address 124 Dalton Gira | le | Date of In-Kind Contribution /0/1 //5 | Aggregate this Election 8 261.39 |
| A11 | State 7to Code | Description of In-Kind Contribution | |
| Occupation Employ | yes | Refreshments for Event | - Kroger |
| Insurare Coke | er Wolfe Effssociets | | Value of In-Kind Contribution |
| First Name Seff | Middle Name | In-Kind Contribution Received For. Primary Election General Election | 1 |
| Last Name/Organization Name | | Runoff (Local Elections Only) | \$1.95 |
| Address 124 Delton Circle | Č | Date of in-Kind Contribution | Aggregate this Election #263.34 |
| City Herdesprille. | State Zip Code 770 75 | Description of in-Kind Contribution | |
| Accuration Fm00 | Wer | Website Hosting - 1 | Web.com |
| Insurance Coke | er Wolfe & Associates | | ومساير بالمساير بالمساير |
| First Name Seff | Middle Name | In-Kind Contribution Received For: Primary Election General Election | Value of In-Kind Contribution |
| Last Name/Organization Name | | Runoff (Local Elections Only) | \$22.95 |
| | | Date of In-Kind Contribution 12/2//5 | Aggregate this Election |
| 124 Valton Circ | /c | Description of In-Kind Contribution | #6666 |
| city Hendersonville | W 37075 | 1 | 1. leh com |
| Occupation | ker Wolfe & Associates | Website Hosting - | Western |
| | Middle Name | In-Kind Contribution Received For. | Value of In-Kind Contribution |
| Sett | | Primary Election General Election | \$250.00 |
| Last Name/Organization Name | | Runoff (Local Elections Only) | Aggregate this Florting |
| Address 124 Dalton Circ | cle | Date of In-Kind Contribution 12/16/15 | Aggregate this Election #536+29 |
| City Handersonville | State Zip Code 3 7075 | Description of in-Kind Contribution Comparison Photosom | Kim Brantley Phy - Photography |
| Tasurance Con | ler Wolfe & Associates | Campaign 7 3.35 | / Photography |
| 5. TOTAL ITEMIZED IN-KIND CONTRIE (Cerry forward to form 3, of next page if additions | a) pages of this form are used.) | | \$536.29 |
| (if this is the last page of in-kind contributions, the | is amount must be shown in Item 22b. of summ | Page of | RDA 1159 |
| SS-1128 (Rev. 2/06) | | L 990 | - |

| NAME OF CANDIDATE OR COL | MMITTEE | | | | 2. REPORT COVER | NG THE PERIOD TO: 1/15//6 |
|---|-----------------------|--------------|--|---|------------------------------|--|
| NAME OF CANDIDATE OR CON | - Nluyo | | | | FROM: 1/1//5 | Amount 36.29 |
| TOTAL ITEMIZED IN-KIND CON | TRIBUTIONS F | ROM PE | RECEDING PAGE (e | nter \$0 if first itemized page |) | |
| COMPLETE THE APPROPRIATE IT | EMS FOR EACH | ITEMIZEC | IN-KIND CONTRIBUT | ION (in-kind contributions totaling a | more than \$100 from any con | ributor during the period) |
| inst Name Seff | 1 · | ddie Name | | In-Kind Contribution Receive | d For: D General Election | Value of In-Kind Contribution \$\frac{4}{27}, 95^- |
| ast Name/Organization Name Cker | | | | Runoff (Local Election | ns Only) | |
| ddress 124 Dalton | Circle | | | Date of In-Kind Contribution | 2/30/15 | Aggregate this Election 24 |
| Hendersonville | ş | ## 72V | 70 75 | Description of In-Kind Contribution | 1. 12.1 | |
| city Hendersonville Conspation Insurance | Employer Coker, | 40/ | fe EAssociates | Website Hos | hing- Web | COM |
| First Name | N | (iddle Name | | In-Kind Contribution Receive | ed For: General Election | Value of In-Kind Contribution |
| Last Name/Organization Name | | | | Runoff (Local Election | ons Only) | |
| Address | uddress | | | | | Aggregate this Election |
| City | | State | Zip Code | Description of In-Kind Contribution | n | |
| Occupation | Employer | | | | | |
| First Name | <u> </u> | Middle Nam | 6 | In-Kind Contribution Receiv | ed For: General Election | Value of In-Kind Contribution |
| Last Name/Organization Name | | | | Runoff (Local Electi | ons Only) | <u> </u> |
| Address | | | | Date of In-Kind Contribution | | Aggregate this Election |
| City | | State | Zip Code | Description of In-Kind Contribution | on | |
| Occupation | Employer | _ | <u>. </u> | | | |
| | <u> </u> | | | In-Kind Contribution Recei | ued For | Value of In-Kind Contribution |
| First Name | | Middle Nan | ne | Primary Election | General Election | 3 |
| Last Name/Organization Name | | | | Runoff (Local Elect | ions Only) | |
| Address | | - | | Date of in-Kind Contribution | | Aggregate this Election |
| City | | State | Zip Code | Description of In-Kind Contribut | ion | , |
| Occupation | Employer | | | | | |
| Stableman | | Middle Nan | DB | In-Kind Contribution Rec | eived For. | Value of In-Kind Contribution |
| First Name Last Name/Organization Name | | | | Primary Election | General Election | |
| | | ···· | | Runoff (Local Election Date of In-Mind Contribution | Bons Unly) | Aggregate this Election |
| Address | | Out. | - Zin Code | Description of In-Kind Contribut | ion | |
| City | | State | ZipCode | Peschwing rules common | - | |
| Occupation | Employer | | | | | |
| 5. TOTAL ITEMIZED IN-KIND (Carry forward to item 3, of next page | a If additional pages | of this form | are used.) | | | \$559.24 |
| (if this is the lest page of in-kind con | tibutions, this amoun | nt must be a | shown in Rem 22b, of summ | | D S | PDA 1150 |

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| NAME OF CANDIDATE OR COM Seff Colaco So | - Navac | | | | | | |
|---|--------------------|----------------|---------------------------------------|------------------------------|-----------------------|--|--|
| | , , , , , , , , | | | FROM: 7/1/15 | TO: 1/15/16 | | |
| TOTAL ITEMIZED CAMPAIGN F | - | A PRECEDING PA | AGE (enter \$0 if first itemized p | age) | \$0,00 | | |
| COMPLETE THE APPROPRIATE ITE | MS FOR EACH ITEMIZ | ED EXPENDITURE | (expenditures totaling more than \$10 | 00 to any payee during the p | eriod) | | |
| st Name | Middle Nam | | Purpose of Expenditure | | Amount of Expenditure | | |
| st Name/Business Name | | | | | | | |
| | | | | | | | |
| dress | | | | | | | |
| y | State | Zip Code | | | | | |
| st Name | Middle Nan | ne | Purpose of Expenditure | | Amount of Expenditure | | |
| st Name/Business Name | | | | | | | |
| if (delignosessessessessessessessessessessessesses | | | | | | | |
| dress | | | | | | | |
| A . | State | Zip Code | | | | | |
| st Name | Middle Na | me | Purpose of Expenditure | | Amount of Expenditure | | |
| | | | | | | | |
| st Name/Business Name | | | | | | | |
| tidress | | | | | | | |
| ity | State | Zip Code | | | | | |
| | 4 10 4 10 - 11 - 1 | | Purpose of Expenditure | | Amount of Expenditure | | |
| rst Name | Middle Na | | | | | | |
| ast Name/Business Name | | | | | | | |
| ddress | | | | | | | |
| ity | State | Zip Code | | | | | |
| | | | | | Amount of Expenditure | | |
| inst Name | Middle Na | me . | Purpose of Expenditure | | Amount of Experiorme | | |
| as (Name/Business Name | <u> </u> | | | | | | |
| Address | | | | | | | |
| Olty Oltra | State | Zip Code | | • | | | |
| · | | | | | Amount of Expenditure | | |
| First Name | Middle Na | ame | Purpose of Expenditure | | Minmit of Exhological | | |
| ast Name/Business Name | | | | | | | |
| Address | | | | | | | |
| City | State | Zip Code | | | | | |
| | | | | | 1. | | |
| TOTAL ITEMIZED EXPEND (Carry forward to item 3. of next page) | ITURES | m are used.) | | | \$0.00 | | |

ITEMIZED STATEMENT OF LOANS - CANDIDATE

| 1. NAME OF CANDIDATE OR COM | MITTEE | | | | | | | | ORT CO | | THE PERI | |
|---|------------------------------------|------------------------------|--|---------------------------------------|-----------------------------|--------------------|---------------|----------------|------------|-----------|-----------------|----|
| Jeft Coker A | or N | Lyor | | | | | 17 | OM: | 15 | T(| 1/15/ | 16 |
| 3. COMPLETE THE APPROPRIATI | EITEMS FO | OR EACH IT | EMIZ | ED LOAN (k | ans totaling (| nore than \$100 fr | om any source | during | the period | 1) | | |
| Complete the Following for the Source of | f the Loan | | | | | | | | | <u> </u> | ting Loan Balan | |
| First Name | Middle Name | , | | Outstanding Lo (Beginning o | Period) | Loans Received | Pa | Loan yments | - 1 | (E | nd of Period) | ļ |
| Les (Name/Organization Name | <u> </u> | | | \$0.9 | 20 | \$50,000 | 1 | | | | , <i>00</i> 0. | 90 |
| | Circle | <u> </u> | | Loan Receive | | General E | lection | Da | te of Loan | - / | ,5 | |
| Address 124 Dalton City Herclesonville | State / | Zlp Code 37079 | | | Local Elections | | | | | 0/ | <u>'</u> | |
| L | ist All Endon | ers or Guara | ntors f | or Above Loai | | ace is needed | please attac | h a pa | | Middle Na | | |
| First Name | | Middle Name | | | First Name | | | | | MODGIE NA | | |
| Last Name/Organization Name | | • | | | Last Name/O | rganization Name | e | | | | | |
| Address | | | | | Address | | | | | _ | | |
| City | | State | Zip C | ode | City | | | | | State | Zip Code | |
| Amount Guaranteed Outstanding | | <u> </u> | <u>. </u> | | Amount Guar | anteed Outstand | lng | | | | | _ |
| First Name | . | Middle Name | : | | First Name Middle Name | | | | | | | |
| Last Name/Organization Name | | <u>!</u> | | <u> </u> | Last Name/Organization Name | | | | | | | |
| Address | | | | | Address | | | _ | | | | |
| City | | State | Zip (| Code | City | | | | | State | Zip Code | |
| Amount Guaranteed Outstanding | | <u> </u> | | | Amount Gua | rantaed Outstand | fing | | | | | |
| First Name | | Middle Name | , | | First Name | <u> </u> | - | | | Middle | Name | |
| Last Name/Organization Name | | 1 | | | Lest Name/Organization Name | | | | | | | |
| Address | | | | | Address | | | _ | | | | |
| City | | State | Zip | Code | City | | | | | State | Zip Cod | le |
| Amount Guaranteed Outstanding | | <u>-L</u> | <u> </u> | · · · · · · · · · · · · · · · · · · · | Amount Gu | aranteed Outstan | ding | | | <u> </u> | | |
| First Name | | Middle Nem | e | | First Name | | | | | Middle | Name | |
| Last Name/Organization Name | <u> </u> | <u> </u> | | | Last Name/ | Organization Nar | пе | | | l | | |
| Address | <u> </u> | | | | Address | | - | | | | | |
| City | <u> </u> | State | Zip | Code | City | | | | | State | Zip Cod | • |
| Amount Guaranteed Outstanding | | <u>L</u> | 1 | | Amount Gu | aranteed Outstan | ading | | | L | | |
| 4. Totals for all Loans (complete or | last page o | fitemized lo | ans) | | Outslandin | g Loan Balance | Loans | | Loa | | Outstanding L | |
| (Total loans received should also be show (Total loan payments should also be show | m in item 16. o m in item 20. o | summary page summary page | e.) e.) | | (Beginni | ing of Period) | \$50,00 | $\overline{}$ | BO. | | (End of P | |
| (Total outstanding loan balance should also | be shown in it | em 12.e. on fron | t page. |) | 1-19°C' | | NO POLICE | | W () | _ | W 7 -1 -1 | |

ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

| A MANUE OF CAMPIDATE OF COMMITTE | | 2. REPORT COVERING THE PERIOD | | | | |
|--|----------------------------|-------------------------------|--|------------------------------|-------------------------|--|
| 1. NAME OF CANDIDATE OR COMMITTI | MENOT | • | | FROM: 7/1/ | | 115/16 |
| COMPLETE THE APPROPRIATE ITEM OBLIGATION (obligations totaling more person/vendor at the end of the reportir | AS FOR EACH than \$100 owe | ITEMIZED | Outstanding Balance (Beginning of Period) | Debt Incurred This Period | Payments This Period | Outstanding Balance (End of Period) |
| First Name | Middle Nan | ne | | | | |
| Last Name/Business Name | <u></u> | | | | | |
| Address | | | | | | |
| City | State | Zip Code | | | | |
| Description of Obligation | | | | | | _ |
| First Name | Middle Na | me | | | • | |
| Last Name/Business Name | | | | | | |
| Address | | | | | | |
| City | State | Zip Code | | | | <u> </u> |
| Description of Obligation | | | | | | |
| First Name | Middle Na | umê | | | | |
| Last Name/Business Name | | | | | | |
| Address | | | 7 | | | |
| City | State | Zip Code | | | | |
| Description of Obligation | | | | | | |
| First Name | Middle N | irre | | | | |
| Last Name/Business Name | | | | | | |
| Address | | | | | | |
| City | Stale | Zip Code | | | | |
| Description of Obligation | | _ <u></u> | | | | |
| First Name | Middle N | lame | | | | |
| Lasi Name/Business Name | | <u> </u> | | | | |
| Address | | | | | | |
| City . | Stale | Zip Code | - | | | |
| Description of Obligation | | | | 1 | | |
| 4. TOTALS | | | 4 | 40.00 | 11 - 25 | 40.00 |
| (Total from Outstanding Balance - (End of P in item 23b. on summary page.) | Period) column m | ust also be shown | #0.0 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | | |